

## **December 19, 2016 MONTHLY TOWN BOARD MEETING AGENDA**

**Pledge of Allegiance**

**Public Comment**

**Minutes of: Regular Town Board Mtg. – 11/21/2016**

**Correspondence:**

**Financial Report**

**Business:**

- **Presentation from County Legislator, Gregg Pulver**
- **Presentation from Peter Fingar, from Fingar Agency regarding the town's insurance for FY' 2017**
- **MOTION to hold their Year End meeting on 12/30/2016 at 10:00 AM for the purpose of auditing and approving and outstanding 2016 bills and receiving year end reports from department heads.**
- **MOTION to hold the Reorganization meeting on 12/30/2016 at 10:10 AM.**

**Public Comment**

**Fund Transfers:**

**Approve bills for payment**

**Adjournment**

*Agenda subject to change*