

## **March 17, 2014 MONTHLY TOWN BOARD MEETING AGENDA**

**Pledge of Allegiance:**

**Public Comment**

**Minutes of: Regular Town Board Mtg. 02/17/2014**

**Correspondence: Resignations**

**Financial Report**

**Business:**

- **Greg Pulver, County Legislator to address the Town Board**
- **Town Board to acknowledge Parkinson's Awareness Month**
- **Resolution # 3 – 2014 Opposing the New Capacity Zone**
- **MOTION to grant the two (2) hours pay for overtime for full time employee when called in to work.**
- **MOTION the authorization to purchase of a one (1) ton dump truck for the Highway Department**
- **Update from Councilperson Mathison on proposed 345kv Transmission Lines**
- **Resolution # 4 - 2014 to adopt Town Snow Policy for Town Hall**
- **MOTION to award oil burner maintenance contract for Town Hall**
- **MOTION to appoint new town Assessor to fill the unexpired term of James Jeffreys.**

**Public Comment**

**Fund Transfers:**

**Approve bills for payment**

**Adjournment**

*Agenda subject to change*